3	LOEB & LOEB LLP ANTHONY MURRAY (State Bar No. 3608 MARLA M. RAPP (State Bar No. 205297) 1000 Wilshire Boulevard, Suite 1800 Los Angeles, California 90017-2475 Telephone: 213-688-3400 Facsimile: 213-688-3460 Attorneys for Cross-Defendants LONG BEACH UNIFIED SCHOOL DISTRICT SUPERIOR COURT OF THE	4) HE STATE OF CALIFORNIA
9	FOR THE COUNTY OF SAN FRANCISCO	
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11	ELIEZER WILLIAMS, et al.,	) Case No. 312 236
12		) [Case assigned to Hon. Peter J. Busch]
13	Plaintiffs,	) Date: March 27, 2001
	vs.	Time: 8:30 a.m. Dept: 16, Hall of Justice
14	STATE OF CALIFORNIA, DELAINE	
15	EASTIN, State Superintendent of Public Instruction, STATE DEPARTMENT OF EDUCATION, STATE BOARD OF	) CROSS-DEFENDANT LONG BEACH ) UNIFIED SCHOOL DISTRICT'S ) NOTICE OF JOINDER IN FRESNO
	EDUCATION,	UNIFIED SCHOOL DISTRICT'S AND SAN FRANCISCO UNIFIED SCHOOL
17		DISTRICT'S MOTION TO SEVER
18	Defendants.	) CROSS-COMPLAINT AND STAY ) PROCEEDINGS AGAINST CROSS-
19	STATE OF CALIFORNIA,	DEFENDANTS
20	Cross-Complainant,	
21	• ,	
22	vs.	
23	SAN FRANCISCO UNIFIED SCHOOL DISTRICT, et al.,	
24	Cross-Defendants.	
25		,
26		
27		
28		
b tnership ortal	LA266804.1 05316210002 03/12/2001 mmr NOTICE	OF JOINDER

## TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD: 1 PLEASE TAKE NOTICE that cross-defendant Long Beach Unified School District 2 ("LBUSD") will, and hereby does, join in cross-defendants Fresno Unified School 3 District's ("Fresno") and San Francisco Unified School District's ("San Francisco") 4 Motion To Sever Cross-Complaint And Stay Proceedings Against Cross-Defendants which 5 is currently set to be heard in the above-entitled Court on March 27, 2001. 6 PLEASE TAKE FURTHER NOTICE that LBUSD also joins in Fresno and San 7 Francisco's Memorandum of Points and Authorities in support of the Motion To Sever 8 Cross-Complaint And Stay Proceedings Against Cross-Defendants to avoid repeating 9 arguments and to promote efficiency. 11 Dated: March 25, 2001 LOEB & LOEB LLP 12 **ANTHONY MURRAY** MARLA RAPP 13 14 15 16 ANTHONY MURRAY Attorneys for Cross-Defendants 17 LONG BÉACH UNIFIED SCHOOL 18 19 20 21 22 23 24 25 26 27 28

NOTICE OF JOINDER

03/12/2001 mmr